

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Viginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

**CONFIRMATION NO. 5149** 

Bib Data Sheet

| SERIAL NUMBER<br>10/660,345  | FILING DATE<br>09/11/2003<br>RULE | C             | CLASS<br>549 | GROUP ART<br>1626 |            | · UNIT                                | ATTORNEY<br>DOCKET NO.<br>PH 7496 NP |             |  |
|--|-----------------------------------|---------------|--------------|-------------------|------------|---------------------------------------|--------------------------------------|-------------|--|
| APPLICANTS   |                                   |               |              |                   |            |                                       |                                      |             |  |
| Joerg Deerberg, Bear, DE;  |                                   |               |              |                   |            |                                       |                                      |             |  |
| Douglas D. McLeod, Kingston, NJ;<br>Tai-Yuen Yue, Bear, DE;  |                                   |               |              |                   |            |                                       |                                      |             |  |
| ** CONTINUING DATA **********************************  |                                   |               |              |                   |            |                                       |                                      |             |  |
| ** FOREIGN APPLICATIONS ***********  |                                   |               |              |                   |            |                                       |                                      |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED  |                                   |               |              |                   |            |                                       |                                      |             |  |
| ** 12/04/2003 Foreign Priority claimed   |                                   |               |              | T                 |            |                                       |                                      | 1           |  |
| 35 USC 119 (a-d) conditions  | yes no Met afte                   | ter           | STATE OR     | SHE               | EETS       | тот                                   | AL                                   | INDEPENDENT |  |
| met Verified and Acknowledged Exa  | itials                            | COUNTRY<br>DE |              | WING<br>0         | CLAI<br>28 |                                       | CLAIMS<br>2                          |             |  |
| ADDRESS<br>23914<br>STEPHEN B. DAVIS<br>BRISTOL-MYERS SQUIBB COMPANY<br>PATENT DEPARTMENT<br>P O BOX 4000<br>PRINCETON, NJ<br>08543-4000 |                                   |               |              |                   |            |                                       |                                      |             |  |
| TITLE<br>Asymmetric catalytic hydrogenation process for preparation of chiral cyclic beta-aminoesters                                    |                                   |               |              |                   |            |                                       |                                      |             |  |
|  |                                   |               |              |                   | ☐ All i    | Fees                                  |                                      |             |  |
|  |                                   |               |              |                   |            | 6 Fees (                              | ====<br>( Filinç                     | 1)          |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT   |                                   |               |              |                   |            | 1.17 Fees ( Processing Ext. of time ) |                                      |             |  |